



# MEMBERSHIP RENEWAL

## October 1, 2011-September 30, 2012

Name: \_\_\_\_\_ CH Box: \_\_\_\_\_  
 Firm/Co.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Tel: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_  
 Credit Card No. \_\_\_\_\_ Auth. Code \_\_\_\_\_ Amt. Charged \_\_\_\_\_  
 Cardholder Name \_\_\_\_\_ Signature \_\_\_\_\_  
 Billing Address \_\_\_\_\_ Expir. Date \_\_\_\_\_

Other states in which I am licensed \_\_\_\_\_

Foreign language(s) in which I am proficient \_\_\_\_\_

**MEMBERSHIP DUES (reduce by 1/2 after April 1, 2012):**

RESIDENT MEMBERS (Reside in or have principal place of business in Allen County):

- In practice in **any state** less than three years (admitted 10/1/2008 or after):.....\$115
- In practice in **any state** more than three years (admitted before 10/1/2008):.....\$205

NON-RESIDENT MEMBER (Neither reside in nor have principal place of business in Allen County):

- In practice in **any state** less than three years (admitted 10/1/2008 or after):.....\$ 95
- In practice in **any state** more than three years (admitted before 10/1/2008):.....\$165

RETIRED (Members retired from practice who are eligible to receive Social Security, disability, and/or retirement benefits AND have removed from the telephone directory any identification of themselves as attorneys):.....\$ 70

FULL TIME JUDICIAL OFFICERS AND EMPLOYEES OF GOVT. AND NON-PROFIT ENTITIES...\$105

AFFILIATES (Paralegals):.....\$ 75

LAW STUDENTS: .....FREE

**MEMBERSHIP DUES** \_\_\_\_\_ \$ \_\_\_\_\_

**SECTION DUES:**

- |  |   |
|--|---|
| _____ Alternate Dispute Resolution.....\$ 5    | _____ New Lawyers.....\$ 15                                 |
| _____ Appellate.....\$ 10                      | <b>(36 years or younger OR 6 years or less of practice)</b> |
| _____ Bankruptcy & Creditors' Rights.....\$ 15 | _____ Paralegals.....\$ 5                                   |
| _____ Business & Corporate.....\$ 5            | _____ Probate, Trust & Tax.....\$ 15                        |
| _____ Collections Section.....\$ 5             | _____ Real Property.....\$ 10                               |
| _____ Criminal Defense Lawyers.....\$ 10       | _____ Social Security.....\$ 5                              |
| <b>(Criminal defense lawyers only)</b>         | _____ Trial Lawyers.....\$ 10                               |
| _____ Family Law.....\$ 25                     | _____ Women Lawyers.....\$ 10                               |
| _____ Labor & Employment.....\$ 5              |   |

**TOTAL SECTION DUES** \_\_\_\_\_

**VOLUNTARY CONTRIBUTION TO THE ALLEN COUNTY BAR FOUNDATION** \_\_\_\_\_

**TOTAL FEES** \_\_\_\_\_ \$ \_\_\_\_\_

*Please send completed form to the Allen County Bar Association, 924 South Calhoun Street, Fort Wayne, IN 46802 OR Courthouse Box 37 OR fax to (260)423-1440. Membership dues are not tax deductible as charitable contributions but may be deductible as a business expense. Donations to the Allen County Bar Foundation are deductible as charitable expenses.*